

*We acknowledge the Wurundjeri people, the traditional owners and custodians of the land on which we stand.  
We pay our respects to them for their care of the land. May we walk gently on this land.*

**A reading from the Book of Jeremiah (1:4-5, 17-19)**

The word of the Lord came to me saying, "Before I formed you in the womb I knew you, and before you were born I consecrated you; I appointed you a prophet to the nations. But you, gird up your loins; arise, and say to them everything that I command you. Do not be dismayed by them, lest I dismay you before them. And I, behold, I make you this day a fortified city, an iron pillar, and bronze walls, against the whole land – against the kings of Judah, its princes, its priests, and the people of the land. They will fight against you; but they shall not prevail against you, for I am with you, says the Lord, to deliver you." **This is the Word of the Lord.**

**Responsorial Psalm: My lips will tell of your help.**

In you, O Lord, I take refuge; let me never be put to shame. In your justice rescue me, free me: pay heed to me and save me. **R/**

Be a rock where I can take refuge, a mighty stronghold to save me; for you are my rock, my stronghold. Free me from the hand of the wicked. **R/**

It is you, O Lord, who are my hope, my trust O Lord, since my youth. On you I have leaned from my birth, from my mother's womb you have been my help. **R/**

My lips will tell of your justice and day by day of your help. O God, you have taught me from my youth and I proclaim your wonders still. **R/**

**A reading from the First Letter of St Paul to the Corinthians (12:31-13:1-13)**

Eagerly desire the higher gifts. And I will show you a still more excellent way. If I speak in the tongues of men and of angels, but have not love, I am a noisy gong or a clanging cymbal. And if I have prophetic powers, and understand all mysteries and all knowledge, and if I have all faith, so as to remove mountains, but have not love, I am nothing. If I give away all I have, and if I deliver my body to be burned, but have not love, I gain nothing. "Love is patient and kind; love is not jealous or boastful; it

is not arrogant or rude. Love does not insist on its own way; it is not irritable or resentful; it does not rejoice at wrong, but rejoices in the right. Love bears all things, believes all things, hopes all things, endures all things. Love never ends; as for prophecies, they will pass away; as for tongues, they will cease; as for knowledge, it will pass away. For our knowledge is imperfect and our prophecy is imperfect; but when the perfect comes, the imperfect will pass away. When I was a child, I spoke like a child, I thought like a child, I reasoned like a child; when I became a man, I gave up childish ways. For now we see in a mirror dimly, but then face to face. Now I know in part; then I shall understand fully, even as I have been fully understood. So faith, hope, love abide, these three; but the greatest of these is love. **This is the Word of the Lord.**

**Alleluia, alleluia!** The Word became flesh and dwelt among us; to all who received him he gave power to become children of God. **Alleluia!** (Jn 1:12-14)

**A reading from the Holy Gospel according to St Luke (4:21-30)**

Jesus began to say to all in the synagogue, "Today this scripture has been fulfilled in your hearing." And all spoke well of him, and wondered at the gracious words which proceeded out of his mouth; and they said, "Is not this Joseph's son?" And he said to them, "Doubtless you will quote to me this proverb, 'Physician, heal yourself; what we have heard you did at Capernaum, do here also in your own country.'" And he said, "Truly, I say to you, no prophet is acceptable in his own country. But in truth, I tell you, there were many widows in Israel in the days of Elijah, when the heaven was shut up three years and six months, when there came a great famine over all the land; and Elijah was sent to none of them but only to Zarephath, in the land of Sidon, to a woman who was a widow. And there were many lepers in Israel in the time of the prophet Elisha; and none of them was cleansed, but only Naaman the Syrian." When they heard this, all in the synagogue were filled with wrath. And they rose up and put him out of the city, and led him to the brow of the hill on which their city was built, that they might throw him down headlong. But passing through the midst of them he went away.

**The Gospel of the Lord.**

**THE TEN COMMANDMENTS**

1. I am the LORD your God: you shall not have strange Gods before me.
2. You shall not take the name of the LORD your God in vain.
3. Remember to keep holy the LORD'S day.
4. Honour your father and your mother.
5. You shall not kill.
6. You shall not commit adultery.
7. You shall not steal.
8. You shall not bear false witness against your neighbour.
9. You shall not covet your neighbour's wife.
10. You shall not covet your neighbour's goods.

**THE 2ND COMMANDMENT: YOU SHALL NOT TAKE THE NAME OF THE LORD YOUR GOD IN VAIN**

**447. How does one respect the holiness of the Name of God?** (2142-2149;2160-2162) One shows respect for the holy Name of God by blessing it, praising it and glorifying it. It is forbidden, therefore, to call on the Name of God to justify a crime. It is also wrong to use the holy Name of God in any improper way as in *blasphemy* (which by its nature is a grave sin), *curses*, and *unfaithfulness* to promises made in the Name of God.

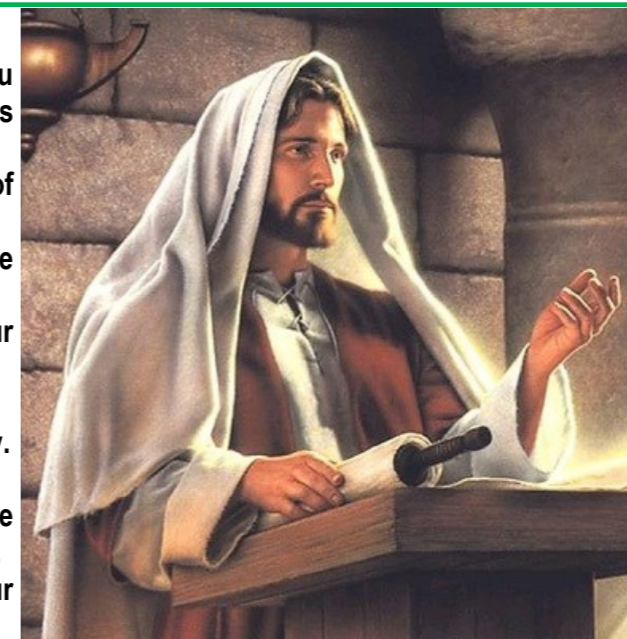
**448. Why is a false oath forbidden?** (2150-2151;2163-2164) It is forbidden because one calls upon God who is truth itself to be the witness to a lie. "Do not swear, whether by the Creator or by any creature, except truthfully, of necessity and with reverence." (Saint Ignatius of Loyola)

**449. What is perjury?** (2152-2155) Perjury is to make a promise under oath with the intention of not keeping it or to violate a promise made under oath. It is a grave sin against God who is always faithful to his promises.

**THE 3RD COMMANDMENT: REMEMBER TO KEEP HOLY THE LORD'S DAY**

**450. Why did God "bless the Sabbath day and declare it sacred" (Exodus 20:11)?** (2168-2172;2189) God did so because on the Sabbath day one remembers *God's rest* on the seventh day of creation, and also the liberation of Israel from slavery in Egypt and the Covenant which God sealed with his people.

**451. How did Jesus act in regard to the Sabbath?** (2173) Jesus recognized the holiness of the Sabbath day and with divine authority he gave this law its authentic interpretation: "The Sabbath was made for man, and not man for the sabbath" (Mark 2:27).



**I DIECI COMANDAMENTI**

- Io sono il Signore tuo Dio:
1. Non avrai altro Dio fuori di me.
  2. Non nominare il nome di Dio invano.
  3. Ricordati di santificare le feste.
  4. Onora tuo padre e tua madre.
  5. Non uccidere.
  6. Non commettere atti impuri.
  7. Non rubare.
  8. Non dire falsa testimonianza.
  9. Non desiderare la donna d'altri.
  10. Non desiderare la roba d'altri.

**IL SECONDO COMANDAMENTO: NON NOMINARE IL NOME DI DIO INVANO**

**447. Come si rispetta la santità del Nome di Dio?** (2142-2149;2160-2162) Il Nome santo di Dio si rispetta invocandolo, benedendolo, lodandolo e glorificandolo. Vanno dunque evitati l'abuso di appellarsi al Nome di Dio per giustificare un crimine e ogni uso sconveniente del suo Nome, come la *bestemmia*, che per sua natura è un peccato grave; le *imprecazioni* e l'*infedeltà* alle promesse fatte nel Nome di Dio.

**448. Perché è proibito il falso giuramento?** (2150-2151;2163-2164) Perché così si chiama in causa Dio, che è la stessa verità, come testimone di una menzogna. «Non giurare né per il Creatore, né per la creatura, se non con verità, per necessità e con riverenza» (sant'Ignazio di Loyola).

**449. Che cos'è lo spergiuro?** (2152-2155) Lo spergiuro è fare, sotto giuramento, una promessa con l'intenzione di non mantenerla, oppure violare la promessa fatta sotto giuramento. È un peccato grave contro Dio, che è sempre fedele alle sue promesse.

**IL TERZO COMANDAMENTO: RICORDATI DI SANTIFICARE LE FESTE**

**450. Perché Dio «ha benedetto il giorno di sabato e lo ha dichiarato sacro» (Es 20,11)?** (2168-2172;2189) Perché in giorno di sabato si fa memoria del *riposo di Dio* nel settimo giorno della creazione, come pure della liberazione d'Israele dalla schiavitù d'Egitto e dell'Alleanza che Dio ha sancito con il suo popolo.

**451. Come si comporta Gesù nei confronti del sabato?** (2173) Gesù riconosce la santità del sabato e con autorità divina ne dà l'interpretazione autentica: «Il sabato è stato fatto per l'uomo e non l'uomo per il sabato» (Mc 2,27).

**COMMUNION ANTIPHON: Let your face shine on your servant. Save me in your merciful love. O Lord, let me never be put to shame, for I call on you. (Ps 30:17-18)**

**Entrance**

**Praise, my soul, the King of Heaven**



Praise, my soul, the King of Heaven; To His feet Thy tribute bring! Ransomed, healed, restored, forgiven, Ever more His praises sing; Alleluia! Alleluia! Praise the everlasting King.

Praise Him for His grace and favour, To his children in distress! Praise Him still the same as ever, Slow to chide, and swift to bless! Alleluia! Alleluia! Glorious in His faithfulness.

Father-like, He tends and spares us; Well our feeble frame He knows. In His hands He gently bears us, Rescues us from all our foes, Alleluia! Alleluia! Widely yet His mercy flows.

**Offertory**

**Take and Receive**

Take and receive, O Lord, my liberty Take all my will, my mind, my memory All things I hold and all I own are Thine Thine was the gift, to Thee I all resign

Do Thou direct and govern all and sway Do what Thou wilt, command, and I obey Only Thy grace, Thy love on me bestow These make me rich, all else will I forego.



**Communion:**

**In Him Alone**

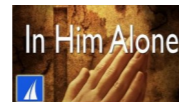
**Refrain:**

**In him alone is our hope  
In him alone is our strength  
In him alone are we justified  
In him alone are we saved.**

What have we to offer That does not fade or wither Can the world ever satisfy The emptiness in our hearts In vain we deny? (**refrain**)

When will you cease running In search of hollow meaning? Let his love feed the hunger In your soul, til it overflows With joy you yearn to know. (**refrain**)

**Ref.**



**Final Take the Word of God**



Take the word of God with you as you go. Take the seeds of God's word and make them grow.

**Refrain:**

**Go in peace to serve the world,  
in peace to serve the world.  
Take the love of God,  
the love of God with you as you go.**

Take the peace of God with you as you go.

Take the seeds of God's peace and make them grow. **Ref.**

Take the joy of God with you as you go.

Take the seeds of God's joy and make them grow. **Ref.**



The Missionaries of St. Charles Borromeo - Scalabrinans - www.Scalabrinis.org  
Ministering to the Parish and Migrants in St. Brigid since 1959

*Our Parish is committed to the safety, wellbeing and dignity of all children and vulnerable adults.*

## Liturgical Calendar and activities

Day of the Week	Liturgical Celebration	Intention St. Mark	Intention St. Brigid	Parish Activity
<b>SATURDAY/ SABATO</b> 2nd February 2019 Vigil Year "C" 4th Sunday in Ordinary Time	<i>"Truly, I say to you, no prophet is acceptable in his own country".</i>		6.00pm St. John Paul II Gaetano e Carmelina <b>CAFARELLA</b>  7.00pm Spanish Mass	
<b>SUNDAY/DOMENICA</b> 3rd February 2019 Year "C" 4th Sunday in Ordinary Time	<i>"In verità io vi dico: nessun profeta è bene accettato nella sua patria".</i>	8.30am PRO-POPULO  10.00am Portuguese Mass	9.45am P. Tiziano MARTELLOZZO  11.00am Peter DISSEGNA Giovanni VIGLIAROLO	<b>Wedding Celebration for:</b> <b>Vicky GEORGIU &amp; Daniel GUARNIERI</b> <b>Congratulations!</b> 
Monday/Lunedì 4th February 2019 Heb 11:32-40 Mk 5:1-20	<i>Responsorial Psalm</i> <i>Let your hearts take comfort, all who hope in the Lord.</i>	8.00am	9.15am	
Tuesday/Martedì 5th February 2019 St. Agatha, virgin, martyr Heb 12:1-4; Mk 5:21-43	<i>Responsorial Psalm</i> <i>They will praise you, Lord, who long for you.</i>	8.00am <b>Feast of St. Agatha</b>	9.15am <b>Feast of St. Agatha</b>	
Wednesday/Mercoledì 6th February 2019 St. Paul Miki and Companions Heb 12:4-7,11-15; Mk 6:1-6	<i>Responsorial Psalm</i> <i>The Lord's kindness is everlasting to those who fear him.</i>	8.00am <b>St. Paul Miki and Companions</b>	9.15am Cristoforo FIORE Giuseppina CALANDRA  7.30pm Mass & Novena in Honour to Our Lady of Perpetual Help (Filipino Chaplaincy)	
Thursday/Giovedì 7th February 2019 Heb 12: 18-19, 21-24; Mk 6:7-13	<i>Responsorial Psalm</i> <i>God in your temple, we ponder your love.</i>	8.00am	9.15am	
Friday/Venerdì 8th February 2019 Heb 13:1-8; Mk 6:14 -29	<i>Responsorial Psalm</i> <i>The Lord is my light and my salvation.</i>	8.00am	9.15am	

## Parish News... Notizie di casa nostra...

Liturgy of the Word 9th & 10th Feb 2019	6.00pm Vigil St. Brigid	8.30am St. Mark	9.45am St. Brigid's	11.00am St. Brigid	Offertory Procession	Church Cleaning
I Reading	M. De Souza	G. Piantella	J. Smith	L. Colosimo	A. Marchesan / M. Del Raso	Volunteer
Responsorial Psalm	M. De Souza	G. Piantella	N. Omenihu	E. Mascia	P. Elkins / S. Atherton	
II Reading	M. De Souza	G. Piantella	R. Omenihu	M. Lauria	Colosimo Family	

**ST. BRIGID'S FEAST DAY**  
**NEXT SUNDAY 10th February 2019**  
**FEAST OF SAINT BRIGID of Kildare "Our Patron Saint"**  
The parish, together with the Filipino, Spanish and Portuguese Communities will come together to celebrate this very special feast with only **ONE** combined Mass at **10.30am** with Procession. A light lunch will follow in the hall.

**FESTA DI SANTA BRIGIDA**  
"Nostra Patrona"  
**DOMENICA prossima 10 FEBBRAIO 2019**  
Uniti alla comunità Filipina, Spagnola e Portoghese celebriamo questa festa con inizio alle **10.30am** con Santa Messa e Processione. **Dopo la Messa segue un rinfresco in sala. Fate nota! In questo giorno si celebrerà soltanto questa unica messa in parrocchia.**

A big thank you to a generous parishioner for donating \$1000 towards MISSIONS.

**St. Brigid & St. Mark Collections**

1st Collection	\$460 - 00
2nd Collection	\$300 - 00
Envelopes	\$150 - 00

**VIATOUR 2019 PELLEGRINAGGIO**  
con P. Savino Bernardi. Prezzo \$6699. Si visita Spagna, Andorra, Francia. Svizzera, Austria, Bosnia e Italia. Viaggio di 22 giorni dal 6 al 27 Giugno 2019, include Lourdes, la Sindone di Torino, Santuari Mariani in Svizzera e Austria con visite a Vienna, Praga, Budapest, Sarajego, Medugorje, Loreto, Cascia, San Giovanni Rotondo, Pompei, Roma e tanti altri posti. Se siete interessati, mettetevi in contatto con Padre Savino Bernardi Mobile: 0434 089 707. Alla fine potete fare ritorno o rimanere in Italia.

**CATHOLIC MISSION**  
**ST VALENTINE'S DAY HIGH TEA**  
Thursday 14 February, 3.30-5pm  
Park Hyatt Melbourne, 1 Parliament Square, Melbourne. This wonderful event is about the spirit of love, laughter and giving as we join together to raise funds to alleviate the suffering of children in Ghana with disabilities. Catholic Mission is working at the local level to change attitudes to children born with special needs and to provide livelihood options into the future.  
Cost: \$35 (we are grateful to the Park Hyatt for only charging cost price to Catholic Mission). Please bring \$10 cash (or more!) for a raffle ticket (great prizes to be won).  
Enquiries: Lorraine Valledares on 9412 8412 or [lorraine.valledares@cam.org.au](mailto:lorraine.valledares@cam.org.au)  
Bookings: by Tuesday 5 February at [www.trybooking.com/ZIFN](http://www.trybooking.com/ZIFN)


**PELLEGRINAGGIO IN ONORE DELLA MADONNA DI LOURDES**  
Domenica prossima 10 Febbraio al Calabria Club, 5 Uniting Lane, Bulla  
10am Arrivo della Statua Confessioni - Rosario  
11.00am Messa Solenne  
Cel: Vescovo Terry Curtin  
3.00pm Messa e Consacrazione.  
Cel. Padre Savino Bernardi  
4.00pm Processione con la Statua Benedizione degli Ammalati  
Benedizione Eucaristica  
Tutta la comunità è invitata.

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Android Play Store: <https://play.google.com/store/apps/details?id=com.ionic.melbournecatholic>


**INTERNATIONAL DAY OF PRAYER, REFLECTION AND ACTION AGAINST HUMAN TRAFFICKING**  
**Thursday 7 February, 6.30-8.30pm St Patrick's Cathedral, 1 Cathedral Place, East Melbourne**  
On the Feast of St Josephine Bakhita of Sudan, the Church marks the International Day of Prayer, Reflection and Action against Human Trafficking. Last year, the Victoria-Tasmania Catholic Anti-Slavery Working Group was created with ACRATH (Australian Catholic Religious Against Trafficking in Humans) and the dioceses of Victoria and Tasmania. Its goal is to finally end the scourge of modern-day slavery in our communities. Archbishop Peter A Comensoli, the South Sudanese Catholic Community and the broader community will mark this important day with Holy Hour at 6.30pm followed by the Vigil Mass of St Josephine Bakhita at 7.30pm. Enquiries: [justice@cam.org.au](mailto:justice@cam.org.au)

Parish Community	Parish Office	Comunidad Pastoral De Habla Hispana	Comunidade Pastoral De Expressão Portuguesa	Filipino Pastoral Community
Parish Priest: Fr. Savino Bernardi, CS	Monday to Friday 9.30am - 4.30pm	Chaplain P. José Gutierrez, CS	Chaplain P. Fabio Esteban Duque Supulveda, CS	Chaplain Mons. Joselito Asis
Assistant Parish Priest & Migrant Chaplain to the Italian Community: Fr. Vito Pegolo, CS Tel: 0419 736 890	Parish Secretary Giovanna Bellissimo Tel: (03) 9489-6777	Tel: (03) 9482-5362 Mob: 0411 206 858	Mob: 0410 001 462	Tel: (03) 9482-5349 Mob: 0404 261 228

**Ingresso:**  
**AL TUO SANTO ALTAR**  
*Rit.: Al tuo santo altar m'approso, o Signor, mia gioia e mio amor.*  
O Signore che scruti il mio cuor, dal maligno mi salvi il tuo amor.  
Tu sei forza, sei vita immortal. Perché triste cammino tra il mal?  
Mi risplenda la luce del ver e mi guidi sul retto sentier.  
Mia speranza e salvezza sei tu; ch'io ti lodi in eterno, o Gesù.  
Sulla cetra a Te canto, o Signor: non s'attristi e si turbi il mio cuor.



**Offertorio:**  
**MISTERO DELLA CENA**  
Mistero della Cena è il Corpo di Gesù.  
Mistero della Croce è il Sangue di Gesù.  
È questo pane e vino è Cristo in mezzo ai suoi.  
Gesù risorto e vivo sarà sempre con noi.  
Mistero della Chiesa è il Corpo di Gesù.  
Mistero della pace è il sangue di Gesù.  
Il pane che mangiamo fratelli ci farà.  
Intorno a questo altare l'amore crescerà.



**Comunione:**  
**SYMBOLUM**  
Tu sei la mia vita, altro io no ho, tu sei la mia strada, la mia verità, Nella tua parola, io camminerò  
Finchè avrò respiro fino a quando tu vorrai  
Non avrò paura, sai, se tu sei con me. Io ti prego resta con me.  
Credo in te Signore, nato da Maria, Figlio eterno e santo, uomo come noi, Morto per amore vivo in mezzo a noi  
Una cosa sola, con il Padre e con i tuoi, Fino a quando, io lo so, tu ritornerai, Per aprirci il Regno di Dio.  
Tu sei la mia forza, altro io no ho. Tu sei la mia pace, la mia libertà.  
Niente nella vita ci separerà, So che la tua mano forte non mi lascerà  
So che da ogni male, Tu mi libererai E nel tuo perdono vivrò.

**Fine:**  
**SANTA MARIA DEL CAMMINO**  
Mentre trascorre la vita, solo tu non sei mai Santa Maria del cammino, sempre sarai con te.  
**Vieni o Madre in mezzo a noi vieni Maria quaggiù cammineremo insieme a te verso la libertà.**  
Quando qualcuno ti dice: "Nulla mai cambierà" lotta per un mondo nuovo, otta per la verità. **Rit.**  
Lungo la strada la gente, chiusa in se stessa va: offri per primo la mano a chi è vicino a te. **Rit.**

